plained by a common descent and sometimes by a common "nationality" *(Volkstum).* In the German decrees for the exclusion of Jews passed in the spring of 1933, Jews, and those born of one Jewish parent or grandparent, are described as "non-Aryans", and are denied any share in German "nationality", while the Jewish spirit is attacked as diametrically opposed to the German. To degrade the Jews still further, official decrees bracket "Jews and coloured people". It would seem that to enjoy one's own characteristics one needs proudly to assert that some alien group does not possess them—the glory of Ormuzd shines more brightly against the darkness of Ahriman.

Never before has such wrong use been made of science, nor have various scientific principles been mixed up in such a jumble as in the attempt to base allegedly scientific arguments on a word so vague and contradictory as that of "Aryan". Either the "Aryans" are a race in the anthropological sense, and then, however it is defined, not the Jews only, but considerable parts of the German nation are excluded from it, as the German people is composed of widely differing elements, including dark-haired, brachycephalic types; or it is used to describe an ethnic group, in which case it is impossible to define its limits. So far the theory has not got beyond the formula, "All which is Jewish is not Aryan",

or "All that is Aryan is not Jewish". Are all non-Jewish inhabitants of Germany Aryans—also the Poles and Wends? And what about other white races—are, *e.g.,* the Finns, Magyars, Turks, and Arabs to be considered "Aryans"?

The Jews undoubtedly differ from the German non-Jews in origin and race, which does not mean that every Jew, and every non-Jew, necessarily possesses a full and exclusive complement of certain peculiarities; but merely that certain types are more frequent in the one group than they are in the other. ISTor does it mean that these types are necessarily opposed to, or exclusive of, each other. Otherwise it would not have been possible, during the past